Community & Economic Development Department www.adcogov.org



4430 South Adams County Parkway 1st Floor, Suite W2000B Brighton, CO 80601-8218 PHONE 720.523.6880

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## **Public Hearing Notification**

Case Name:

Pomponio Terrace, Filing No. 1&2 Minor PUD Amendment No. 2

Case Number:

PUD2020-00012

Planning Commission Hearing Date:

07/08/2021 at 6 p.m.

June 11, 2021

A public hearing has been set by the Adams County Planning Commission to consider the following request: Minor PUD Amendment to allow for Goodwill Industries to expand their existing driveway 12- feet into Tract A of Pomponio Terrace, Filing No. 2. This amendment will remove 12- feet of a previously platted landscape buffer within Pomponio Terrace. The Assessor's Parcel Number(s) 0182505122026.

Applicant Information:

GOODWILL INDUSTRIES

STAN SMITH

6850 FEDERAL BLVD DENVER, CO 80221

The hearing will be held in the Adams County Hearing Room located at 4430 South Adams County Parkway, Brighton CO 80601-8216. This will be a public hearing and any interested parties may attend and be heard. The Applicant and Representative's presence at these hearings is requested. If you require any special accommodations (e.g., wheelchair accessibility, an interpreter for the hearing impaired, etc.) please contact the Adams County Community and Economic Development Department at (720) 523-6800 (or if this is a long distance call, please use the County's toll free telephone number at 1-800-824-7842) prior to the meeting date.

For further information regarding this case, please contact the Department of Community and Economic Development, 4430 S Adams County Parkway, Brighton, CO 80601, 720-523-6800. This is also the location where maps and/or text certified by the Planning Commission may be viewed.

The full text of the proposed request and additional colored maps can be obtained by contacting this office or by accessing the Adams County web site at www.adcogov.org/planning/currentcases.

Thank you for your review of this case.

fayla Bajelan

Layla Bajelan, Long Range Planner II

Case Manager

BOARD OF COUNTY COMMISSIONERS

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